JAN-18-2011(TUE) 15:31 Barlow Memorial Library (FAX)641 648	1.004,015
DISCLOSURE SUMMARY PAGE	DR-2 DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organization)	(Rev. 05/2002) REPORT
(1) State-victe/Legislative Condition you are reporting for:  (1) State-victe/Legislative Condition (2) State-victe PAC (3) State Party (4) County/Local Condition (5) County PAC (6) State-victe Committee (7) County/City Control Committee	For Office Use Only Comm. # Indexed Audited
( a ) consistent of contribution	Compilier
CANDIDATE COMMITTEES ONLY:	
Candidate Name  Joan Lewis Anderson  Political Party  Democrat	
Office Sought District (if Senate or House)	
Handin County Supervisor	
Starus O Onlean 641-648-3932  BIONATURE OF TRANSMINER for person tiling this reports  TELEPHONE	Jan 18th 2016 DATE SIGNED
Routine Panaities Due For Late Filed Reports Range from 1	ton to seen
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:	124 to 4000
I AM FILING A CAMPAIGN DISCLOSURE REPORT FOR ANA (1) ELECTION	n //gingn/si egyign vead
(report date) Indicate	
	iommilione, enter Date of Election
	& Local Committees, enter County in Section is held
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total of all menies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also est in-kind below)	
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach-Schedule H)	· ·
(Schedule H applies to Gandidates' Committees Only)	•
SUB-TOTAL:	·
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	• • • • • • • • • • • • • • • • • • • •
Schedule B: Expanditures total (Attach Schedule B) ("also see debts and loans below).	
Schedule F: Loan Repayments total (Attach Schedule F)	
GASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	O
**UNPAID BILLS (From Schedule D - Attach Schedule D)	- A
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	
*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	·
CANDIDATE COMMITTEES ONLY:	.,

FOR INSTRUCTIONS, SEE BACK OF FORM

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<ul> <li>TREAMS THE PARTY OF AND ADDRESS</li> </ul>	
A CONTRACTOR OF THE CONTRACTOR	
TARREST AND	8
IN SECURITION OF PROGRESSION	-

(FAX)641 648 2872

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
CHEC	CK THIS BOX IF
AME	INDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization) to Flack John Only

COMM	rittee to	Elect Jody (Anderson S	wolry isor	
DATE EXPENDED (MM/OD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAMÉ AND ADDRÉSS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	amount expended
10-19-11	CK# 1009	Iowafell Library: Faxing Ethics Forms	Faxing in Ethics Forms	\$ 11.25
10-10	10# 10 10 10	Hy Vee	Faving Considute info to Eldora Paper	1.50
10-5610	CK# 1011	Times Citzen Paper	Ads For Poper	436,81
10-2610	CK# 1012	T.C. Comm. KIF & Radio	Ads on Radio	392.00
	ю# ск# 1013	Chase Visa	For Lady Printing For Door Hungers	154.91
	CK# NV	Checking Service Charge		7.49
12-3-10	ck# <b>N\</b>	Checking Service Charge		7.49
	CK# NA	Checking service there		7.49
			SUB-TOTAL	\$ 1018.94

THIS	BOX APPLIES	TO CANDIDATES' COMMITTEES	ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to personalentities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expanditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and lowe Code 68A.402(3)(i).)

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TOTAL (If lest page of this schedule)

## FOR INSTRUCTIONS, SEE BACK OF FORM

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\$5.5	district of	1.00	Arrive A	100
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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
CHEC AME	CK THIS BOX IF NDING FORM

COMMITTE	E NAME (Must be	same as on Statement of Organization)		· · · · · · · · · · · · · · · · · · ·
C	om mittee	to Elect Jody Anderson	Simplifan	
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1-6-11	D# IOwa Fal CK# 386746	State Bank Cashies Check Scene City Enpress Boat	Donation 2 Paymetor Bill	\$ 43,72
	CK#		Bill OF 2.452 Conation OF 4127	
	CK#			
	ID# GK#		, , , , , , , , , , , , , , , , , , ,	
	ID# CK#			
	ID# CK#			
	ID# CK#			
<b>J</b>	CK#			

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expanditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expanditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

Page 4 of 4

SUB-TOTAL

TOTAL (if last page of this schedule)